

2016 Systematic Theology Part 1 Schedule

Week 1 – Introduction & The Doctrine of the Word

Week 2 – Doctrine of the Word Part 2

Week 3 – The Existence and Attributes of God Part 1

Week 4 - The Attributes of God Part 2

Week 5 – The Doctrine of Creation Part 1

Week 6 – The Doctrine of Creation Part 2

Week 7 – The Doctrine of Providence Part 1

Week 8 – The Doctrine of Providence Part 2

Week 9 – The Doctrine of Sin

Week 10 – The Person of Christ Part 1

Week 11 – The Person of Christ Part 2

Week 12 – The Work of Christ Part 1

Week 13 – The Work of Christ Part 2

Questions or Comments?

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Book Recommendations: Attributes of God and Trinity

- D. A. Carson, *The Difficult Doctrine of the Love of God* (Crossway, 2000)
- John Frame, *The Doctrine of God* (P&R, 2002)
- Wayne Grudem, *Systematic Theology*, chaps. 11-14 (Zondervan, 1994)
- J. I. Packer, *Knowing God* (IVP, 1973)
- Michael Reeves, *Delighting in the Trinity* (IVP, 2012)
- Orlando Saer, *Big God* (Christian Focus, 2014)

Capitol Hill Baptist Church Core Seminars

Systematic Theology Week 4

The Attributes of God - Part 2

Introduction: The Joy of Knowing God

1. The Unity of God (Exod 34:6-7)

2. God Is Triune

A. What Does the Doctrine of the Trinity Mean?

“God eternally exists as three persons, Father, Son, and Holy Spirit, and each person is fully God, and there is one God.” (Grudem)

- There is one God (Deut 6:4, Isa 45:5, 21)
- God exists as three persons, each fully God

“The Father is the cause, origin, and source of all things, visible as well as invisible. The Son is the Word, the Wisdom, and the image of the Father. The Holy Spirit is the eternal power and might, proceeding from the Father and the Son. Nevertheless, this distinction does not divide God into three, since Scripture teaches us that the Father, the Son, and the Holy Spirit each has a distinct subsistence [personhood] distinguished by characteristics—yet in such a way that these three persons are only one God.... These persons, thus distinct, are neither divided nor fused or mixed together.” (Belgic Confession, 1561)

B. How Does Scripture Teach the Doctrine of the Trinity?

- The Father is God (Matt 6:9-13)
- The Son is God (John 1:1-4, Isa 9:6, Titus 2:13)
- The Spirit is God (Psalm 139:7, 1 Cor 2:11-12)
- Father, Son and Spirit work together in distinct, harmonious roles (Matt 3:16, 28:19; John 17:24)

C. Why Does the Trinity Matter?

6. God's Holiness (Isaiah 6, Exodus 3)

- Majesty / Otherness
- Purity
- Beauty

7. God's Justice & Righteousness (Romans 12:19, 3:25-26)

8. God's Goodness & Love (James 1:17, Ps 147, Exod 34:6)

3. God's Omniscience (1 John 3:20, Matt 11:21, 6:31ff)

4. God's Truthfulness (Prov 30:5, Heb 6:8)

5. God's Wisdom (Job 9:4, 12:13; Jer 10:12-13, 1 Cor 1:18)

- *Various ways the Bible talks about God's love*
 1. Unique intra-Trinitarian love (John 17:23-24)
 2. God's providential love over all he has made (Gen 1, Matt 6:26)
 3. God's salvific stance toward a fallen world (John 3:16)
 4. God's particular, effective, selecting love toward his elect (Deut 7:7-8; Eph 1:3ff, 1 John 4:10)

Conclusion: God's Transcendence and Immanence